

APOSTLES PETER AND PAUL CATHOLIC AREA FAITH COMMUNITY Welcome and blessings to all who enter our Churches!

JANUARY 17, 2021 2ND SUNDAY IN ORDINARY TIME



"Come, and you will see."

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

# WELCOME!

Church of St. Peter:

1801 W Broadway St. Peter, MN 56082 Office (Sarah): 507-931-1628 office@churchofstpeter.org Hours: M-F 7:30am-3:30pm

**Business Mgr:** Jennifer Torres 507-931-1628 x1420 Jennifer.schugel@churchofstpeter. org

Deacon Tony Grack 507-327-8114

Calvary Cemetery Chair Warren Michels: 507-340-4801

### Church of St. Paul:

410 5th St PO Box 248, Nicollet, MN 56074 stpaulccnicollet@gmail.com Hours: Tues-Thur 9am-Noon Office (Chris): 507-232-3857 Hall: 507-232-3897 Dcn. Steve Spilman 507-217-6432 Dale Mack - Admin. Chair 507-381-6721 Sharon-Social Concerns 507-232-3887

## **AREA CONTACTS**

**Pastor:** Fr. Craig Timmerman 507-931-1628 x1423 ctimmerman@dnu.org

**Director of Music:** Barbara Frank 507-931-1625 x1425 Barbara.frank@johnirelandschool.org

Faith Formation Director: Mary Grack 507-931-1628 x1421 Mary.grack@churchofstpeter.org

**Coordinator of Teen Outreach** Bridget Mathiowetz Bridget.mathiowetz@churchofstpeter.org

**St. Peter Thrift Store** 401 S Minnesota Avenue 507-931-9150 Hours: M-F 9am-5pm/Sat 9am-4pm @facebook.com/stpetertreasures

### John Ireland School/ Little Angels

Office (during school year) M-F 7:30am-3:30pm 507-931-2810 **Principal:** Colleen Wenner x1428 Email: colleen.wenner@johnirelandschool.org Website: Churchofstpeter.org/ji @johnirelandschool @littleangelsji

# MASS SCHEDULE

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St. Peter

Daily Mass: T, Th, Fri 8:00am Saturday: 4:00pm Sunday: 10:00am

**St. Paul** Daily Mass: Wednesday 8:00am Sunday: 8:00am

## **SACRAMENTS**

Baptisms: (Mary) 507-931-1628 x1421 Marriages: Contact Pastor as soon as Engaged Reconciliation: See Area Faith Schedule or Contact for Appointment

## CONNECT WITH US

### Churchofstpeter.org

 @churchofstpeterstpeter
 @Church-of-St-Paul-Nicollet-MN
 @catholic-church-of-st-peteryouth-ministry

MISSION STATEMENT: United and inspired by the Holy Trinity, we are disciples guiding disciples.

## **AREA FAITH SCHEDULE**

#### **SUNDAY, JANUARY 17 2ND SUNDAY IN ORDINARY TIME** 1 Samuel 3:3-10,19 / Psalm 40:1,4,7-10 / 1 Corinthians 6:13-

15,17-20 / John 1:35-427:30amConfession, St. Paul8:00amMass, St. Paul †AFC Family10:00amMass, St. Peter †Steve Wenner7:00pmLifeTeen

## MONDAY, JANUARY 18

Hebrews 5:1-10 / Psalm 110:1-4 / Mark 2:18-22 No School—Teacher Workday

### TUESDAY, JANUARY 19

Hebrews 6:10-20 / Psalm 111:1-2, 4-5, 9-10 / Mark 2:23-287:30amConfession, St. Peter8:00amMass, St. PeterFor Our Country

## WEDNESDAY, JANUARY 20

Hebrews 7:1-3, 15-17 / Psalm 110:1-4 / Mark 3:1-67:30amConfession, St. Paul8:00amMass, St. Paul †Lyle Schumacher8:15amJI Prayer6:30pmEDGE

## THURSDAY, JANUARY 21

Hebrews	7:25-8:6 / Psalm 40:7-10,17 / Mark 3:7-12
7:30am	Confession, St. Peter
8:15am	JI Mass, St. Peter For Our Country
1-10pm	Adoration, St. Peter
3:30pm	Confessions, St. Peter
7:30pm	Knights 4th Degree Meeting

### FRIDAY, JANUARY 22

Hebrews 8:6-13 / Psalm 8,10-14 / Mark 3:13-197:30amConfession, St. Peter8:00amMass, St. Peter‡Evelyn Alger

### SATURDAY, JANUARY 23

Hebrews 9:2-3,	11-14 / Psalm 47:2-3, 6-9 / Mark 3:20-21
3:00pm	Confession, St. Peter
4:00pm	Mass, St. Peter †Michael & Carol Smith
7:00pm	Cor Jesus Adoration Night, St. Peter

SUNDAY, JANUARY 243RD SUNDAY IN ORDINARY TIMEJonah 3:1-5, 10 / Psalm 25:4-9 / 1 Corinthians 7:29-31 / Mark1:14-207:30amConfession, St. Paul8:00amMass, St. Paul †Wendell Z & Anna Wenner10:00amMass, St. PeterAFC Family







### ADORATION · MUSIC

Relax and unwind to the sounds of Gregorian chant in a candlelit church during this prayerful night of adoration. Reset your relationship with God by going to Confession. Feel refreshed and restored as you leave. Christ is passing by...don't miss the opportunity!

#### SATURDAY, JANUARY 23 ST. PETER IN ST. PETER

Starts at 7:15 p.m. All ages welcome! See you there!

## LITURGICAL MINISTERS

The next schedules for March, April, May for the Church of St. Peter will be done the week of Feb 8. Please send dates not available to Sarah **before** Feb 7. Holy Week will be done as a separate schedule.

#### Saturday 4:00pm January 23 - St. Peter

Eucharist Minister: Lisa Cummiskey Lector: Lorna Bungum Usher: Curt Thelen, MaryAnn Harty

### Sunday 8:00am January 24 - St. Paul

Ushers: Randy Renne, Jake Zins, Mark Zins Lector: Cyndi Zins Sacristan: Phyllis Wenner

#### Sunday 10:00am January 24 - St. Peter

Eucharist Minister: Marcy Lorentz Lector: John Thoemke Usher: Jeff Gilbertson, Brad Wenner





Y L e

You are beloved!

Last weekend I announced a new capital campaign to raise funds for a new steel roof. I emphasized that the Church really is our home, and this is our roof. It's been good making some phone calls and having the chance to talk to people, some who I haven't been able to meet in person yet. And the reality is, we need a roof, so I have to ask for the money for it! You should

have received a letter in the mail this week. Please consider it with prayer. While our goal, 1.4 Million dollars, is a HUGE savings of what we expected (over 2 million), it is a hefty goal! What is the largest donation you could make at this time? I think it is often easy to think, 'Oh, I will give \$####. That is good enough." But if this as truly your roof, what would you be spending to fix it? That is my point – it IS your/our roof. As part of God's family, we can't meet and worship, teach and sanctify without a good roof over our heads! The talk I gave on the roof last weekend is posted on our Facebook page, as well as a pledge form and my notes. If you go to the page where you watch the livestream, you can find it there!

Please be generous – I promises you, the return is always greater, because the Lord can never be outdone in generosity!

As we return to ordinary time, we are in the Year of the Gospel of Mark, and will read from Mark most of the Sundays of Ordinary Time. Since Mark is the shortest Gospel, the Church also weaves in some verses from the Gospel of John, so that we read all the Gospels over 3 years. So today we begin with Jesus' public ministry in the Gospel of John. The first followers went and spent the day with Jesus. Think about doing this every day this week: spend your day with Jesus today. Being with Jesus is what brings us peace. Being with Jesus is what heaven will be forever. By faith, we really can be with Jesus today. He says, "Come and see, come and spend the day with me today!" You are beloved!

## **JOHN IRELAND / LITTLE ANGELS**

507.931.2810 www.churchofstpeter.org/ji



What do you like to do in the winter?

We are a Catholic community welcoming students of all faiths, devoted to Gospel Values, Academic

Excellence, and Christian Service.

JI kids like to skate, play hockey, shovel, sled, snowboard, ski, build snowmen, and so much more! Our MN weather has been pretty good this year. Praying you are able to get out and enjoy the great outdoors. Happy Winter!



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John Ireland

Catholic School



We are a school readiness program focused on faith and service which nurtures the whole child embracing individual talents and abilities in a welcoming, caring, and safe environment.

## **STEWARDSHIP OF TREASURE**

Church of St. Peter 1-11-2021 Adult: \$3,580 Plate: \$70 \*Please remember God <u>Church of St. Paul</u> **1-11-2021** Adult: \$1,165.00 Baby Bottle: \$52.65 Flowers: \$20

## **PRAYERS** from Nicollet

in your will!

The sick and/or homebound: God is taking care of you. LeAnna Brown, Millie Dorn, Charlie and Dianne Epper, Heidi Hinckley, Helyna Mack, Shirley Michels, Daniel Podol, Pete Reinhart, Tom Schuck, Betty Wenner, Pat Zins, Richard, Rob, Scott. We pray for all who are ill or hospitalized.

Nursing Home Residents: LeAnna Brown, Benedictine, St. Peter. Mary Gronholz, Comfort Residence, LeSueur. Delores Schwan, Oaklawn, Mankato.

Group Homes: Nadine Brown, James Weber.

Assisted Living: Carl Betzing, Monarch Meadows, North Mankato. Bernadine Mettler, Oak Terrace, North Mankato. Paul Pope, Benedictine Living Community, St. Peter. Mary Jo Weber, Oak Terrace, North Mankato. Cletus Wenner, Ecumen Prairie Hill, St. Peter.

## MARRIAGE ENCOUNTER

2020 has been incredibly difficult on all of us and marriages have suffered! Commit to 2021 being the year you will find enrichment, joy, and hope in your relationship! Register for the February 13-14 Marriage Encounter. Weekends are held at Mt Olivet Conference and Retreat Center in Farmington. Visit www.marriages.org for additional information or call 651.454.3238.





## **MONDAY BIBLE STUDY**

Due to extreme Covid conditions, the Monday Morning Bible Study group will not resume until February and at that time we will assess whether to resume, and when. Please check the bulletin for further announcements.

## **CATHOLIC DAUGHTERS**

Thanks to the ceremonial coordinators for the living rosary on Tuesday and the lunch committee for refreshments.

## **KNIGHTS OF COLUMBUS**

Prayer cards for the Canonization of the Blessed Michael McGivney are located in the Narthex Knights book holder by the chapel. Please take one.

## **9 DAYS FOR LIFE**

Join thousands of Catholics nationwide in the annual Respect Life novena, 9 Days for Life, Thursday, January 21 – Friday, January 29. Get



daily intentions, brief reflections, and more. Sign up at **9daysforlife.com**!

#### 9 Days for Life Novena – January 21-29, 2021

The USCCB is again offering its annual virtual novena for the protection of human life, 9 Days for Life. Taking place Thursday, January 21 – Friday, January 29, the daily messages include intentions, short reflections, suggested actions, and links to additional, informative content. The intentions, reflections and actions would be fitting for adults and students alike. For more information go to <a href="https://www.respectlife.org/leaders-resources">https://www.respectlife.org/leaders-resources</a>

#### PROCESSION

#### **OPENING HYMN**

God, we praise You! God, we bless you! God, we name you sov'reign Lord! Mighty King whom angels worship, Father, by your church adored. All creation shows your glory, heav'n and earth draw near your throne, singing "Holy, holy, holy, Lord of hosts, and God alone!"

#### GREETING

Presider: In the name of the Father, and of the Son, and of the Holy Spirit.

#### People: Amen.

Presider: The Lord be with you. (or similar greeting) People: **And with your spirit**.

#### **PENITENTIAL RITE**

Presider: Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Option A: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (And striking their breast, they say:) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Presider: May Almighty God...R: Amen.

Option B:

V. Lord, have mercy. R. Lord, have mercy.
V. Christ, have mercy. R. Christ, have mercy.
V. Lord, have mercy. R. Lord, have mercy.

#### GLORIA

Glory to God in the highest and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

#### **OPENING COLLECT**

Presider: Let us pray....Through Christ our Lord. People: **Amen.** 

#### LITURGY OF THE WORD

#### FIRST READING

1 Samuel 3:3-10,19

Samuel was sleeping in the temple of the LORD where the ark of God was. The LORD called to Samuel, who answered, "Here I am." Samuel ran to Eli and said, "Here I am. You called me." "I did not call you, " Eli said. "Go back to sleep." So he went back to sleep. Again the LORD called Samuel, who rose and went to Eli. "Here I am, " he said. "You called me." But Eli answered, "I did not call you, my son. Go back to sleep." At that time Samuel was not familiar with the LORD, because the LORD had not revealed anything to him as yet. The LORD called Samuel again, for the third time. Getting up and going to Eli, he said, "Here I am. You called me." Then Eli understood that the LORD was calling the youth. So he said to Samuel, "Go to sleep, and if you are called, reply, Speak, LORD, for your servant is listening." When Samuel went to sleep in his place, the LORD came and revealed his presence, calling out as before, "Samuel, Samuel!" Samuel answered, "Speak, for your servant is listening."

Samuel grew up, and the LORD was with him, not permitting any word of his to be without effect.

The Word of the Lord. R. Thanks be to God.

#### **RESPONSORIAL PSALM** Psalm 40 Refrain: Here I am, Lord, here I am. I come to do your will.

- Long was I waiting for God, and then he heard my cry. It was he who taught this song to me, a song of praise to God. R
- 2. You asked me not for sacrifice, for slaughtered goats or lambs. No, my heart, you gave me ears to hear you, then I said, "Here I am." **R**.
- 3. You wrote it in the scrolls of law what you would have me do. Doing that is what has made me happy, your law is in my heart. **R**.
- 4. I spoke before your holy people, the good news that you save. Now you know that I will not be silent. I'll always sing your praise. **R**.

#### **SECOND READING** 1 Corinthians 6:13-15, 17-20

Brothers and sisters: The body is not for immorality, but for the Lord, and the Lord is for the body; God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? But whoever is joined to the Lord becomes one Spirit with him. Avoid immorality. Every other sin a person commits is outside the body, but the immoral person sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, whom you have from God, and that you are not your own? For you have been purchased at a price. Therefore glorify God in your body.

The Word of the Lord. R. Thanks be to God.

#### **GOSPEL ACCLAMATION**

R. Alleluia, alleluia.

We have found the Messiah: Jesus Christ, who brings us truth and grace.

#### GOSPEL John 1:35-42

Presider: The Lord be with you **R. And with your Spirit.** Presider: A reading from the book of John.

#### R. Glory to you Lord.

John was standing with two of his disciples, and as he watched Jesus walk by, he said, "Behold, the Lamb of God." The two disciples heard what he said and followed Jesus. Jesus turned and saw them following him and said to them, "What are you looking for?" They said to him, "Rabbi" — which translated means Teacher -, "where are you staying?" He said to them, "Come, and you will see." So they went and saw where Jesus was staying, and they stayed with him that day. It was about four in the afternoon. Andrew, the brother of Simon Peter, was one of the two who heard John and followed Jesus. He first found his own brother Simon and told him, "We have found the Messiah" — which is translated Christ —. Then he brought him to Jesus. Jesus looked at him and said, "You are Simon the son of John; you will be called Cephas" — which is translated Peter.

Presider: The Gospel of the Lord. **R. Praise to you Lord Jesus Christ** 

#### HOMILY

#### THE NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (At the words that follow, up to and including 'and became man', all bow.) and by the Holy Spirit was incarnate of the Virain Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and alorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

#### **PRAYERS OF THE FAITHFUL**

Deacon/Lector:...we pray to the Lord. People: Lord, hear our prayer.

#### LITURGY OF THE EUCHARIST PRESENTATION OF GIFTS

When he has received the bread and wine for the celebration, the Priest offers prayers of blessing quietly at the altar. Sometimes these prayers are said aloud. If the priest says the prayers aloud the assembly's acclamation each time is: **Blessed be God for ever**.

Presider: Pray brethren (brothers and sisters) that my sacrifice and yours may be acceptable to God, the almighty Father.

People: May the Lord accept the sacrifice at your hands for the praise and glory of His name, for our good and the good of all his holy Church.

#### **PRAYER OVER THE GIFTS**

Presider:...Through Christ our Lord People: **Amen**.

#### PREFACE

Presider: The Lord be with you. **R. And with your spirit**. Presider: Lift up your hearts. **R. We lift them up to the** Lord.

Presider: Let us give thanks to the Lord our God. **R. It is right and just.** 

## HOLY, HOLY, HOLY

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

#### EUCHARISTIC PRAYER

#### MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

At the conclusion of the Eucharistic Prayer the Priest takes the chalice and the paten with the host and, raising both, he alone says:

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

People: Amen.

#### THE LORD'S PRAYER

Presider: At the Savior's command...we dare to say: People: **Our Father**, **who are in heaven**...

Presider: Deliver us, Lord...coming of Jesus Christ.

People: For the Kingdom, the power and the glory are yours now and forever.

Presider: Lord Jesus Christ...for ever and ever. People: **Amen**.

#### **SIGN OF PEACE**

Presider: The peace of the Lord be with you always. People: **And with your spirit**.

#### LAMB OF GOD

Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

#### INVITATION TO COMMUNION

Presider: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

People: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

#### COMMUNION

For those not Catholic or otherwise unable to receive the Eucharist for whatever reason, please feel free to remain in your seat, or come forward with your arms across your chest, and Father will offer a blessing instead.

#### PRAYER AFTER COMMUNION

Presider: Let us pray...Through Christ our Lord People: Amen.

#### CONCLUDING RITES

#### **BLESSING**

Presider: The Lord be with you. People: And with your spirit. Presider: May almighty God bless you... People: Amen.

#### DISMISSAL

Presider: Go in peace. (Or similar dismissal) People: Thanks be to God.

#### **CLOSING HYMN**

Will you come and follow me if I but call your name? Will you go where you don't know and never be the same? Will you let my love be shown, will you let my name be known, will you let my life be grown in you and you in me?